Message	
Ex. 5 AC/AWP/D	P

Ex. 5 AC/AWP/DP

From: Vranka, Joe

Sent: Wednesday, January 31, 2018 4:38 PM

To: jodi bush@fws.gov

Cc: Archer, Allie <<u>Archer.Allie@epa.gov</u>>; <u>dan_brewer@fws.gov</u> **Subject:** Silver Bow Creek/Butte Area Site Biological Assessment

Hi, Jodi:

Please see the attached transmittal letter and Biological Assessment for the Silver Bow Creek/Butte Area Superfund site. Thank you and Dan for all your help with this effort. Please let me know if you have any questions or if you require additional information.

Thank you,

Joe

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